CHUCK PAYNE

District 54
320-A Coverdell Legislative Office Building
18 Capitol Square, SW
Atlanta, Georgia 30334
Phone: (404) 463-5402

chuck.payne@senate.ga.gov



The State Senate

Atlanta, Georgia 30334

COMMITTEES:

Education and Youth, Chair
Appropriations – Ex Officio
Finance – Secretary
Higher Education – Secretary
Public Safety – Ex-Officio
State and Local Government Operations
Vice-Chairman

TO: Senate Education and Youth Committee Members

Senator Jason Anavitarte, 31st, Vice Chair

Senator Freddie Powell Sims, 12th, Secretary

Senator Matt Brass, 28th, Ex-Officio

Senator Steve Gooch, 51st, Ex-Officio

Senator Lindsey Tippins, 37th, Ex-Officio

Senator John Albers, 56th

Senator Greg Dolezal, 27th

Senator Sonya Halpern, 39th

Senator Lester Jackson, 2nd

Senator Donzella James, 35th

Senator Sheila McNeill, 3rd

Senator Elena Parent, 42nd

From: Chairman, Senator Chuck Payne, 54th

DATE: Monday, March 7, 2022

TIME: 8:00 a.m. LOCATION: CLOB 307

AGENDA:

- SB 377 (Sen. Hatchett, 50th) "To require state agencies, the Board of Regents University System of Georgia, the State of the University System of Georgia, the State Board of the Technical College System of Georgia, units of the Technical College System of Georgia, local boards of education, and local school systems to take measures to prevent the use of curricula or training programs which act upon, promote, or encourage certain concepts, with exceptions"
- SB 328 (Sen. Mullis, 53rd) "To provide for designation of a nonprofit organization to govern high school athletics"
- **SB 575 (Sen. Tippins, 37**th) "To provide that local boards of education shall review the financial status of the local school system at least quarterly rather than monthly, subject to exception"
- **SB 545** (**Sen. Halpern, 39**th) "To require schools to provide training in first aid, cardiopulmonary resuscitation, and the use of an automated external defibrillator for students in grades nine or ten"
- SB 588 (Sen. Miller, 49th) "To provide that all meetings of local boards of education shall be open to the public except as otherwise provided by law"
- **SB 601 (Sen. Miller, 49**th) "To provide for the establishment of promise scholarship accounts to be funded by the state in the amount of \$6,000.00 per school year for each participating student, subject to appropriations"
- SB 603 (Sen. Rahman, 5th) "Relating to public school property and facilities, so as to provide for an outdoor learning spaces pilot program; to provide for a pilot program evaluation and report"

